

Ruislip Central Horticultural Society.

SPRING SHOW 30th MARCH 2025. PRIZE WINNERS.

PRESENTED BY: Deputy Mayor Philip Corthorne, and councillors John Riley & Peter Smallwood

DAFFODILS SECTION 'A'.

THE DAFFODIL CUP FOR THE HIGHEST TOTAL POINTS IN SECTION 'A' GOES TO:-

NAME: John Swindells

THE DAFFODIL SOCIETY DIPLOMA FOR THE BEST EXHIBIT IN SECTION 'A', GOES TO:-

NAME: Stephen James (Class 2 - one stem, Trumpet)

THE DAFFODIL SOCIETY CERTIFICATE FOR THE BEST BLOOM GOES TO:-

NAME: Stephen James (Class 6 - three stems Trumpet)

GENERAL FLORAL SECTION 'B'.

THE TONY & JIM CUP FOR HIGHEST TOTAL POINTS IN SECTION 'B' GOES TO:-

NAME: Michael Rawlinson

AN RCHS SECTION AWARD FOR THE BEST EXHIBIT IN SECTION 'B' GOES TO:-

NAME: Michael Rawlinson (Class 21 - One vase of flowers - Snowflakes)

POT GROWN PLANTS SECTION 'C'.

THE WILLIAM KING CUP FOR THE HIGHEST TOTAL POINTS IN SECTION 'C', GOES TO:-

NAME: Linda Taylor

THE JOHN & PEARL MILLARD AWARD FOR THE BEST EXHIBIT IN SECTION 'C' GOES TO:-

NAME: Linda Taylor (Class 30 - flowering bulbs container - Muscari)

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CACTUS AND SUCCULENT. SECTION 'D'.

THE **DAVID MINNION CUP**, FOR THE **HIGHEST TOTAL POINTS** IN THE **CACTI CLASSES** GOES TO:-

NAME: [Tony Hovell](#)

THE **HARRY NEWLAND CUP**, FOR THE **HIGHEST TOTAL POINTS** IN THE **SUCCULENTS CLASSES** GOES TO:-

NAME: [Tony Hovell](#)

THE **ARTHUR BOARDER AWARD** FOR THE **BEST EXHIBIT** IN THE **CACTUS & SUCCULENT SECTION** GOES TO:-

NAME: [David Minnion](#) (Class 42 - 3 Cacti plants)

FLORAL ART SECTION 'E'.

THE **MURIEL KING CUP & GIFT VOUCHER** FOR THE **HIGHEST TOTAL POINTS** IN **FLORAL ART** GOES TO:-

NAME: [Penny Hambrook](#)

THE **PAT WHITE PLATE** FOR THE **BEST EXHIBIT** IN **FLORAL ART** GOES TO:-

NAME: [Penny Hambrook](#) (Class 54 - An elegant arrangement in a shoe)

HANDICRAFTS SECTION 'F'.

AN **RCHS SECTION AWARD & GIFT VOUCHER** FOR THE **BEST HANDICRAFTS EXHIBIT** GOES TO:-

NAME: [Margaret McIntosh](#) (Class 55, an item of hard craftwork)

DOMESTIC SECTION 'G'.

THE **AVRIL THORNTON CUP + GIFT VOUCHER** FOR THE **HIGHEST TOTAL POINTS** IN THE **DOMESTIC SECTION** GOES TO:-

NAME: [Elizabeth Freestone](#)

[A special mention for Pauline Rees entry for class 66 - a Sweet Vanilla Pea Cake !](#)

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PHOTOGRAPHIC SECTION 'H'.

THE GEOFF ASH CUP + GIFT VOUCHER FOR THE BEST EXHIBIT IN THE PHOTOGRAPHIC SECTION GOES TO:-

NAME: [Veronica Hill \(Class 78 - a stormy beach photograph\)](#)

CHILDRENS SECTION 'I'.

THE CHILDREN'S CUP FOR BEST EXHIBIT IN CLASSES 85 and 86 GOES TO:-

NAME: [n/a - no entries](#)

SECOND PRIZE MEDAL NAME:

THIRD PRIZE MEDAL NAME:

THE JUNIORS CUP FOR BEST EXHIBIT IN CLASSES 87 and 88 GOES TO:-

NAME: [n/a - no entries](#)

SECOND PRIZE MEDAL NAME:

THIRD PRIZE MEDAL NAME:

SCHOOLS SECTION 'J'.

THE RCHS SCHOOLS CUP + special gift card donated by Hillers Garden centre GOES TO :-

NAME: [Whiteheath Junior School](#)

JOINT SECOND PRIZE MEDAL NAME: [Lady Bankes Primary School](#)

JOINT SECOND PRIZE MEDAL NAME: [BWI \(Bishop Winnington Ingram\) Primary School](#)

NOVICES SECTION 'K'.

THE RCHS NOVICE CUP FOR BEST EXHIBIT IN SECTION K GOES TO :-

NAME: [Valerie Heaney \(Class 90- Daffodils\)](#)